

FR.TK.REFLECTIONS 2nd SUNDAY OF THE YEAR 2026:

LAMB OF GOD:

Last week in our first reading from prophet Isaiah we heard about Gods servant who would **bring justice and light to the world**. Today we hear again about **Gods servant leading the people of Israel bringing Gods salvation to the ends of the earth** all these were written before Christ and they **befit the person of Christ in all attributes**.

In our gospel today (Jn 1:29-34) doesn't tell us who the Baptist was addressing when he gave testimony about Jesus Christ perhaps he is talking to us, he begins by telling us **Jesus is the lamb of God who takes away the sin of the world** (note the fact that lamb in the Jewish tradition has a lot of meaning and significance in memory of pascal meal that was sacrificed when they **celebrated their liberation from slavery and their special covenant with God**). The Baptist says Jesus is the lamb of God who takes away the sin of the world, obvious there are so many sins in the world which the world has subjected itself into and it is the state of the world it has find itself into. **sins of poverty, injustice, war, hatred, suffering greedy, dishonesty, killings, sexual abuse, unnecessary suffering etc.** we live in such environment don't we participate into such sins? Christ came to **establish the kingdom of God and he is calling us in participating in eradicating such sins not in participation of the same**.

It is through the Baptism that the Baptist realized the **person of Christ** and his **mission**, he realised he was **Holy and unworthy to Baptise him if anything he should Baptise John**. The spirit confirm

this when he came down and attested he **is the lamb of God who takes away the sin of the world!**Is this not repeated to us whenever we have **the holy mass before communion?****Behold the lamb of God who take away the sin of the world and Blessed are those called to the supper of the Lord!**How do you feel as you proclaim **Lord am not worthy that you should enter into my roof but only say a word and my soul shall be healed.**May he heal us and the world from being broken by the sin of this world we live in and bring us into his kingdom he came to establish through being a victim.