

TRINITY SUNDAY 2021.

The past few Sundays have had some great themes for us to consider. A few weeks ago, we had **Resurrection**, then **Ascension**. Last week we had **Pentecost**, and today we are privileged to have **The Solemnity of the Most Holy Trinity**. Next Sunday we have The Body and Blood of Christ, **Corpus Christi**. These are some of the great signs in the Catholic faith which help us understand how peculiar and special our faith is. These are what the church classifies as Dogmas, **the truths of the Catholic Church**.

Today we celebrate the greatest mystery of our faith, the most Holy Trinity. Most of these mysteries can only be seen and understood in the eyes of **FAITH, NOT SCIENTIFIC INVESTIGATIONS**. We always start our mass or any worship or prayer invoking the **Holy Trinity** thus uniting ourselves in this great unity and putting ourselves in their care and direction. All the sacraments in the church are done in the **same trinity formula**. From the beginning of mass, “**In the name of the Father, Son and the Holy Spirit**” to the ending of mass, “**May almighty God bless you in the name of the Father, and of the Son and of the Holy Spirit,**” we have a unity throughout all our worship. It is the central mystery of the Christian faith and life.

The Baptismal formula we are given in today’s Gospel is based on, “**Go therefore, make disciples of ALL NATIONS, Baptizing them in the name of the Father and of the Son and of the Holy Spirit. I will be with you till the end of time.**” We are baptized into that Trinitarian life of **Love, Communion, and Unity. How**

are we keeping it?

Note the fact that the missionary activity is very much stressed. How are you carrying this mission in our present-day situation, amid challenges and scientific modern technologies on our heels demanding proof of this and that? The unity of Trinity is inviting us today to give up ***dehumanizing racial differences, inhuman cultural affiliations, prejudice, bad attitudes towards other human beings, cruelty to animals and the environment,*** and above all, ***respect for human life right from conception to natural death.***

The mystery of the Holy Trinity will have a meaning in our human Christian way of life if we put all of this into practice. That is the Spirit of Love we are being called to as Children of God in the second reading. The Spirit of love calling us to appreciate and promote justice to all in our oneness with God despite our various religious, cultural social affiliations, and inclinations.

May the undivided unity of the Trinity be our guide and protection as we foster communion as true children of God in our present-day society, "IN THE NAME OF THE FATHER AND OF THE SON AND OF THE HOLY SPIRIT".